

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Christina Kelly** and **Laura Franzese**, who after being duly sworn, deposes and says that the Notice of Annual Meeting of **HUNTERS GROVE HOMEOWNERS' ASSOCIATION, INC.** to be held **Tuesday, March 3, 2026 at 6:00 p.m. Via Zoom: Meeting ID: 871 7666 1326; Passcode: 491483** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

HUNTERS GROVE HOMEOWNERS' ASSOCIATION, INC.

By: 
Christina Kelly, Community Association Manager

By: 
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 17th day of February 2026.

By **Christina Kelly** as **Community Association Manager** and **Laura Franzese** as **Administrative Assistant** of **Hunters Grove Homeowners' Association, Inc.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign 

Print Patti Battista



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027